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Attorneys for  
**CHINO BASIN WATERMASTER**

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Gilbert G. Ochoa]

**NOTICE OF ERRATA**

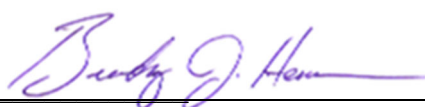
1 **TO THE HONORABLE GILBERT G. OCHOA, SAN BERNARDINO COUNTY**  
2 **SUPERIOR COURT JUDGE, AND ALL OTHER INTERESTED PARTIES:**

3 **PLEASE TAKE NOTICE THAT**, the Chino Basin Watermaster hereby files this Notice  
4 of Errata to correct an error in the Notice of Ruling re Motion to Receive and File Watermaster  
5 Semi-Annual OBMP Status Report 2024-2 lodged by Watermaster with this Court on April 7,  
6 2025. The title of the notice incorrectly refers to the “Notice of Ruling re Motion to Receive and  
7 File Watermaster Semi-Annual OBMP Status Report 2024-2.” This should be corrected to  
8 “Notice of Ruling re Motion to Receive and File 47th Annual Report.” The body of the notice  
9 incorrectly states that “on April 4, 2025, Watermaster’s Motion for Court to Receive and File  
10 Watermaster Semi-Annual OBMP Status Report 2024-2 (“Motion”) came on regularly for  
11 hearing before the Court.” This should be corrected to read “on April 4, 2025, Watermaster’s  
12 Motion for Court to Receive and File 47th Annual Report (Motion) came on regularly for hearing  
13 before the Court.” A revised copy of the Amended Notice of Ruling re Motion to Receive and  
14 File 47th Annual Report is attached hereto as **Attachment 1**.

15 Dated: April 9, 2025

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

17  
18 By: \_\_\_\_\_

  
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# Attachment 1

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Gilbert G. Ochoa]

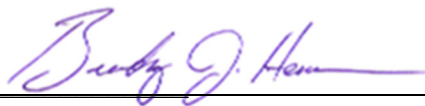
**AMENDED NOTICE OF RULING RE  
MOTION TO RECEIVE AND FILE 47TH  
ANNUAL REPORT**

1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 **PLEASE TAKE NOTICE THAT**, on April 4, 2025, Watermaster's Motion for Court to  
3 Receive and File 47th Annual Report ("Motion") came on regularly for hearing before the Court.  
4 The Honorable Gilbert G. Ochoa, having considered the briefing submitted and all supporting  
5 documents filed concurrently therewith, and having heard any oral argument from counsel,  
6 adopted the tentative ruling on Watermaster's Motion as final ruling, a copy of which is attached  
7 hereto as **Exhibit A**. A copy of the minute order is attached hereto as **Exhibit B**.

8  
9 Dated: April 9, 2025

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

10  
11 By: 

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14 LAURA K. YRACEBURU  
15 Attorneys for  
16 CHINO BASIN WATERMASTER  
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# Exhibit A

**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
RANCHO CUCAMONGA DISTRICT

APR 04 2025

BY Stephanie Hernandez  
STEPHANIE HERNANDEZ, DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCVRS51010

[Assigned for All Purposes to the Honorable  
Gilbert G. Ochoa]

**~~PROPOSED~~ ORDER GRANTING  
MOTION FOR COURT TO RECEIVE  
AND FILE 47TH ANNUAL REPORT**

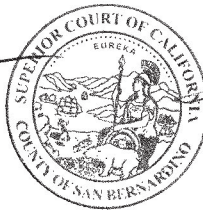
Date: April 4, 2025  
Time: 10:00 a.m.  
Dept: R17

~~PROPOSED~~ ORDER

On April 4, 2025, in Department R17 of the above-entitled Court, the Chino Basin Watermaster's ("Watermaster") Motion for Court to Receive and File 47th Annual Report ("Motion") came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is GRANTED. The Court hereby receives and files the Fiscal Year 2023–2024 47th Annual Report.

IT IS SO ORDERED.

Dated: April 4, 2025



Gilbert G. Ochoa  
Hon. Gilbert G. Ochoa  
Judge of the Superior Court

# Exhibit B



SUPERIOR COURT OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO  
Rancho Cucamonga District  
8303 Haven Avenue  
Rancho Cucamonga, CA 91730  
[www.sb-court.org](http://www.sb-court.org)

## MINUTE ORDER

Case Number: RCVRS51010

Date: 4/4/2025

Case Title: CHINO BASIN MUNI WATER DIST -V- CITY OF CHINO

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|                                   |                |                |                           |
|-----------------------------------|----------------|----------------|---------------------------|
| Department R17 - Rancho Cucamonga | Date: 4/4/2025 | Time: 10:00 AM | Predisposition Motion re: |
|-----------------------------------|----------------|----------------|---------------------------|

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Judicial Officer: Gilbert Ochoa

Judicial Assistant: Stephanie Hernandez

Court Reporter: Not Reported or Recorded

Court Attendant: Enrique Hernandez

### Appearances

No appearances.

### Proceedings

CHINO BASIN MUNICIPAL WATER DISTRICT's Motion for Court to Receive and File 47th Annual Report is heard.

No opposition presented.

Submitted on the Court's tentative without argument.

### Court Finds

The court adopts its tentative ruling as follows:

CHINO BASIN MUNICIPAL WATER DISTRICT's Motion for Court to Receive and File 47th Annual Report is granted.

Order Filed Re: Final Ruling

Order Filed Re: Granting Motion for Court to Receive and File 47th Annual Report

Report Filed Chino Basin Watermaster 47th Annual Report

Notice to be given by Movant.

**== Minute Order Complete ==**

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

**PROOF OF SERVICE**

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 9, 2025 I served the following:

1. NOTICE OF ERRATA

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1

/ \_\_\_ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ \_\_\_ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 9, 2025 in Rancho Cucamonga, California.



---

By: Ruby Favela Quintero  
Chino Basin Watermaster

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11248 S TURNER AVE  
ONTARIO, CA 91761

JEFF PIERSON  
2 HEXHAM  
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## Ruby Favela Quintero

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**Categories:** Main Email Lists

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